|   |                  |                 |        |   | _          |                                 |                         |  |
|---|------------------|-----------------|--------|---|------------|---------------------------------|-------------------------|--|
| AMENDMENT TRANSMITTAL LETTER (Large Entity)   |                  |                 |        |   | Docket No. |                                 |                         |  |
| Applicant(s): Yukiya Kanzawa et al.   |                  |                 |        |   | ╝          | 50478-2400                      |                         |  |
| Application No.   | Filing Date      | Examiner        |        | Customer N  | о.         | Group Art Unit                  | Confirmation No.        |  |
| 10/582,737  | June 13, 2006    | Hollweg, Thomas | ۸.     | 21611   |            | 2879                            | 4967                    |  |
| Invention: METAL HALIDE LAMP AND LUMINAIRE USING THE SAME   |                  |                 |        |   |            |                                 |                         |  |
|   |                  |                 |        |   |            |                                 |                         |  |
|   |                  |                 |        |   |            |                                 |                         |  |
| COMMISSIONER FOR PATENTS:   |                  |                 |        |   |            |                                 |                         |  |
| Transmitted herewith is an amendment in the above-identified application.   |                  |                 |        |   |            |                                 |                         |  |
| The fee has been calculated and is transmitted as shown below.  |                  |                 |        |   |            |                                 |                         |  |
| CLAIMS AS AMENDED   |                  |                 |        |   |            |                                 |                         |  |
|   | CLAIMS REMAINING | HIGHEST #       | NUMB   | ER EXTRA  |            |                                 | ADDITIONAL              |  |
|   | AFTER AMENDMENT  | PREV. PAID FOR  | CLAIMS | PRESENT   |            | RATE                            | FEE                     |  |
| TOTAL CLAIMS  | 11 -             | 20 =            |        | 0   | x          | \$50.00                         | \$0.00                  |  |
| INDEP. CLAIMS   | 1 -              | 3 =             |        | 0   | X          | \$210.00                        | \$0.00                  |  |
| Multiple Dependent Claims (check if applicable)   |                  |                 |        |   |            |                                 |                         |  |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT \$0.00  |                  |                 |        |   |            |                                 |                         |  |
| ☑ No additional fee is required for amendment.  |                  |                 |        |   |            |                                 |                         |  |
| ☐ Please charge Deposit Account No. 19-2814 in the amount of  |                  |                 |        |   |            |                                 |                         |  |
| □ A check in the amount of to cover the filing fee is enclosed.     ☐ The Director is hereby authorized to charge payment of the following fees associated with this              |                  |                 |        |   |            |                                 |                         |  |
| The Director is hereby authorized to charge payment of the following less associated with this communication or credit any overpayment to Deposit Account 19-2814                 |                  |                 |        |   |            |                                 |                         |  |
| ✓ Any additional filing fees required under 37 C.F.R. 1.16.   |                  |                 |        |   |            |                                 |                         |  |
| Any patent application processing fees under 37 CFR 1.17.   |                  |                 |        |   |            |                                 |                         |  |
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| W/1/  |                  |                 |        |   |            |                                 |                         |  |
| Monature Dated: June 24, 2008   |                  |                 |        |   |            |                                 |                         |  |
| Joseph W. Price   |                  |                 |        |   |            |                                 |                         |  |
| Reg. No. 25,124  I hereby certify that this correspondence is b Snell & Wilmer LLP  I hereby certify that this correspondence is b the United States Postal Service with sufficie |                  |                 |        |   |            |                                 | is being deposited with |  |
| Snell & Wilmer LLP<br>600 Anton Boulevard, Suite 1400   |                  |                 |        | cless mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on (Date) |            |                                 |                         |  |
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| Signature o   |                  |                 |        |   |            | f Person Mailing Correspondence |                         |  |
| cc:   |                  |                 |        |   |            |                                 |                         |  |
| Typed or Printed Name of Person Mailling Correspondence   |                  |                 |        |   |            |                                 |                         |  |
|   |                  |                 |        |   |            |                                 | P11LARGE/REV10          |  |